

अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर

All India Institute of Medical Sciences, Bhubaneswar सिजुवा, पोस्ट: इमुडुमा, भुवनेश्वर - 751 019 Sijua, Post: Dumuduma, Bhubaneswar - 751 019

संख्या/No. AIIMS/BBSR/RECT./REG. FAC/2020/873/2780

Online Application Number

दिनांक/ Dated : **30.08.2021**

OFFLINE APPLICATION AIIMS Bhubaneswar Faculty- 2021

| NC | OTE: 1. TO AVOID ANY MIS-REPRESEN' INTERPRETATION OF FACTS, THE A MUST BE SENT DULY 'TYPED', SUPPORTESTED COPIES OF TESTIMONIA 2. BRIEF OF CANDIDATE TO BE SUBMITANNEXURE – IV. | PPLICATION ORTED WITH LS. | PASTE HERE LATEST SELF ATTESTED PHOTOGRAPH |
|-----------|--|------------------------------|--|
| In (Ti | at AIIMS, Bhun case of Professor, Applying for Direct recruitment Cick whichever applicable, Candidates applying for Depunnexure V) | baneswar Deputation basis | |
| DI | ISCIPLINE : | | |
| 1. | Full Name (BLOCK LETTERS): | | |
| 2. | | | |
| 3. | | | |
| | | Pin | |
| | Fax. No Tel. No | | |
| | Aadhaar NoMobile E-mail ID: | | |
| | (b) Permanent Address : | | |
| | | Pin | |
| | Tele No. Mobile No. | | |

| | | | | {Date} | + | {Month} | {Year} | |
|-----|--------|---|-----------------|----------------|-----------------|---------------|--------------------|-----------|
| | (b) A | age as on last date of | | [|] [|] | [|] |
| | , | Online application) | | {Years} | | {Months} | {Days} | |
| | (c) S | ex | : | Male/Fen | nale/Third Ger | nder/Any Ot | her Category | |
| | (d) M | Iarital Status | : | Married/U | Unmarried | | | |
| 5. | (OH- | ther belong to Pwi OL & BL) entage of disabilit | | | | | | |
| 6. | Whet | her belong to | : | UR | SC | ST | ОВС | EWS |
| | (Plea | se strike out whic | h is not a | pplicable) |) (Attach attes | ted copy of c | certificate on the | proforma) |
| 7. | State | of Domicile | : | | | | | |
| 8. | Natio | nality | : | | | Religion: _ | | |
| 9. | a) Re | gistration No. with | h the Med | lical Coun | cil : | | | |
| | b) Sta | ate in which regist | ered : | | | | | |
| 10. | | ational Qualifica se attach attested o | | certificate | s/degrees in su | ipport of you | ır qualifications) | |
| | (a) U | ndergraduate C | | | | | | |
| | | Examination Passed | Year of Passing | No. of attempt | | U: | niversity/Institu | tion |
| | | Matric/S.S.C. | | | | | | |
| | | Intermediate/ HSC | | | | | | |
| | | B.Sc. | | | | | | |
| | | M.B.B.S/BDS | | | | | | |

4. (a) Date of Birth : []

(b) Postgraduate Career:

| Examination Passed | Year of Passing | No. of attempts | Class/ Division | University/Institution |
|--------------------|--------------------|-----------------|--------------------|------------------------|
| M.D./M.S | | | | |
| M.Sc./MDS | | | | |
| D.M/M.Ch.* | | | | |
| D.N.B. | | | | |
| Ph.D. | | | | |

^{*} Must indicate No. of years of the course (2yrs/3yrs/5yrs) and name of the Institute with full address.

11. Teaching/Research Experience:

(Please attach attested copies of experience Certificates)

a) Before obtaining Postgraduate/ Super Specialty/Ph.D. Qualification:

| Sl. | Post held (Indicate : Temporary/ Permanent) | | riod | To | otal Peri | iod | Pay Scale | Employer's |
|-----|---|------|-------|------|-----------|------|-----------|------------|
| No. | | From | To | Yrs. | Mths. | Days | | Address |
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| | | | Total | | | | | |

(b) After obtaining Postgraduate/Super Specialty/Ph.D. Qualification:

| | Post held (Indicate: Temporary/ Permanent) | Per | iod | To | otal peri | od | Pay Scale | Employer's Address |
|------------|---|------|-------|------|-----------|------|-----------|-----------------------|
| Sl. No. | | From | То | Yrs. | Mths. | Days | | |
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| | | | Total | | | | | |

| 12. | Details of Prizes, Med Scholarships & National International Awards etc. | als, / : | | | | |
|-------------|---|----------------------|---------|-------------|--------------------------|-------------------------|
| 13. | Additional qualification such Membership of Scientific Societc. | | | | | |
| 14. | Research Experience, if a together with details of publish works in indexed journals. | | | | | |
| : NU | MBER OF PAPERS | | | | | |
| | | | Pu | blished | Accepted for publication | Presented at conference |
| | | | Indexed | Non-Indexed | | |
| | NATIONAL | | | | | |
| | INTERNATIONAL | | | | | |
| 8 | and number of citations for the a | | | | (P.) | C' ' |
| | Sl. Particulars of | oi Articie | | Impa | ct Factor | Citations |
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| 15. | 4 | : | | | | |
| | 5 | : <u>.</u> | | | | |
| | 4 5 Chapter in books/books edited | :. eld : <u>.</u> | | | | |
| | Chapter in books/books edited (a) Present employment/post he | :. eld :. :. | | | | |

| Count | ry Dates o | of Visit | Dura | ation of | Visit | Pu | rpose of visit |
|---|--|--|--|---|----------------------------|--|---|
| visite | d From | То | Yrs. | Mths. | Days | | |
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| (i) | Foreign Langu | uage | Can I | cau | | Call WIIIC | Can speak |
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| (ii) | | | | | | | |
| (iii) | | | | | | | |
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| position NAM | to testify from p | | knowled | ge to yo | | ess for the post. | |
| n position NAM | to testify from p | | knowled | ge to yo | | ess for the post. | |
| a position NAM | to testify from p | | knowled | ge to yo | | ess for the post. | |
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| NAM 1. | to testify from p | | knowled | ge to yo | | ess for the post. | |
| a position | to testify from p | | knowled | ge to yo | | ess for the post. | |
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17. If Selected, what notice period would

NOTE:

- 1. INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT PAYMENT OF APPLICATION FEES OF THE REQUIRED AMOUNT WILL NOT BE ENTERTAINED. NO APPLICATION FEES IS APPLICABLE TO SC/ST/PWBD/WOMEN CANDIDATES.
- 2. SUBMIT ALONG WITH APPLICATION, SELF ATTESTED COPIES OF ALL DOCUMENTS TO ESTABLISH YOUR ELIGIBILITY CRITERIA FOR THE APPLIED POST SUCH AS EDUCATIONAL QUALIFICATION/EXPERIENCES AS PER ADVERTISEMENT.

DECLARATION BY THE CANDIDATE

| (Post applied for | at AIIMS, Bhubaneswar) |
|--|---|
| I hereby declare that the above information is knowledge and belief. I have not suppressed any materia my candidature is liable to be rejected in the event of an being detected and after my appointment in such an e without any notice to me or reasons thereof I am not awa fitness for employment under the Government on regular | Il, fact or factual information. I understand that my mis-statement/discrepancy in the particulars vent, my services are liable to be terminated re of any circumstance which might impair my |
| Date: Place: | Signature of the Candidate |

LIST OF ENCLOSURES:

| SI. No. | Particulars of enclosures | Marked Page (s) |
|---------|---|-----------------|
| 1. | Printout of Online Application duly signed in each page. (Candidates must ensure applying Online application before filling this Offline application) | |
| 2. | Birth Certificate | |
| 3. | Matriculation Certificate | |
| 4. | Intermediate / + 2 Science | |
| 5. | MBBS/M.Sc./BDS Certificate | |
| 6. | M.D/M.S/ D.N.B./Ph.D/MDS Certificate | |
| 7. | D.M./M. Ch. Certificate | |
| 8. | Experience Certificate(s) | |
| 9. | Community Certificate [SC / ST / OBC (Non-Creamy Layer)/EWS] | |
| 10. | Registration & Additional Registration with Medical Council Certificate | |
| 11. | Disability Certificate | |
| 12. | Any other relevant certificate(s) | |



अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर

All India Institute of Medical Sciences, Bhubaneswar

सिजुवा, पोस्ट: इमुडुमा, भुवनेश्वर - 751 019 Sijua, Post: Dumuduma, Bhubaneswar - 751 019

SELF EVALUATION

Date: Signature of Candidate

*DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY

| I | son/daught | er/wife of |
|-----------------------------|----------------------------------|---|
| resident of Village/Town/ | City/District | |
| State | Community | (certificate enclosed) hereby |
| declare that I belong to th | e | community which is recognized as |
| a backward class by the G | ovt. of India for the purpose of | f reservation in services as per orders contained |
| in Department of Person | anel and Training Office Me | emorandum No.36012/22/93-Estt(SCT) dated |
| 8.9.1993. It is also declar | ed that I do not belong to the | persons / sections (creamy layer) mentioned in |
| Column-3 of OM No.36 | 012/22/93.Estt(SCT) dated 08 | 8.09.1993 and modified vide Govt. of India, |
| Department of Personnel | and Training OM No.36033/3 | /2004-Estt(Res) dated 09.03.2004. |
| | | |
| | | |
| | | |
| | | |
| Place: | | (Signature of applicant) |
| Dotos | | (in munning handwriting) |
| Date: | | (in running handwriting) |
| | | |

* **Note:** The closing date for receipt of application will be treated as the date of reckoning the OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

| This | is to certify that Shri / S | 6mt. / Kum* | | son / daughter of |
|-----------------------|---|--|--|--|
| Shri_ | | of village/ | town | in |
| Dist | rict | in | state belor | ngs to |
| com | munity which is recognised as | a backward class und | ler :- | |
| (1) | Resolution No.12011/68/93-BCC@ Section 1, No.186 dated 13th Sept | | 1993, published in the Gazet | te of India - Extraordinary - part 1, |
| (2) | Resolution No.12011/9/94-BCC d 1, No.163, dated 20th October 199 | | published in the Gazette of In | dia - Extraordinary - part 1, Section |
| | Resolution No.12011/7/95-BCC, No.88, dated 25th May 1995. | dated 24th May, 1995, p | published in Gazette of India | - Extraordinary - part 1, Section 1, |
| (4) | Resolution No.12011/44/96-BCC, 1, No.210, dated 11th December 1 | | 96, published in Gazette of In | dia - Extraordinary - part 1, Section |
| (5) | Resolution No.12011/68/93-BCC, | published in Gazette of | India - Extraordinary - No.129 | 9, dated the 8th July 1997. |
| | Resolution No.12011/12/96-BCC, | | | |
| | Resolution No.12011/99/94-BCC, | | | |
| | Resolution No.12011/13/97-BCC, | | | |
| | Resolution No.12011/12/96-BCC, | | | |
| | Resolution No.12011/68/93-BCC, | | | |
| | Resolution No.12011/68/98-BCC, Resolution No.12011/88/98-BCC, | | | |
| | Resolution No.12011/36/99-BCC, Resolution No.12011/36/99-BCC, | | | |
| (13) | Resolution No.12011/30/99-BCC, | published in Gazette of | mula - Extraordinary - 140.71, | dated the 4th April 2000. |
| Shri | /Smt./Kum* | | and/or his/her | family ordinarily reside(s) inState. This is |
| the _ | | Dist | rict of the | State. This is |
| also the S date | to certify that he/she does not schedule to the Government of | t belong to the person India, Department of vide Government of | ns/sections (Creamy Lay Personnel & Training OM | er) mentioned in column 3 (of INO.36012/22/93 - Estt (SCT), Personnel and training O.M |
| Plac | e : | | Signature | |
| Date | ed : | | District Magistr | rate/Dy. Commissioner etc. |
| *Str | ike out whichever is not app | plicable | | (With seal of office) |
| | (a) The term 'ordinarily' use of People's Act., 195 | 0. | _ | tion 20 of the Representation |

The Authorities competent to issue OBC caste certificates are indicated below:-

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

Government of..... (Name & Address of the authority issuing the certificate)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY **WEAKER SECTIONS**

| Certificate No. | Ι | Date: | | | | | |
|-------------------------------|--|-------------------|-------------------|--------------------|--|--|--|
| VAI | LID FOR THE YE | EAR | _ | | | | |
| This is to certify th | at Shri/Smt./Kui | mari | | _son/daughter/wife | | | |
| of | permanent resid | ent of | | , Village/Street | | | |
| Post | | | | | | | |
| the State/Union Territory | | | | | | | |
| photograph is attested below | | | | | | | |
| | • | • | | | | | |
| annual income* of his/her fa | amily** is below I | Rs. 8 lakh (Rupe | ees Eight Lal | kh only) for | | | |
| the financial year | | | | | | | |
| His/her family does not own | or possess any of t | he following ass | ets***:- | | | | |
| • | • | | | | | | |
| C | | . . | | | | | |
| | Residential flat of 1000 sq. ft. and above; Residential plot of 100 sq. yards and above in notified municipalities; | | | | | | |
| IV. Residential plot of 20 | * • | | - | | | | |
| municipalities. | o sq. yaras ana as | ove m. areas our | or than the ne | , till ca | | | |
| 1 | | | | | | | |
| 2. Shri/Smt./Kumari | | | | | | | |
| is not recognized as a Schedu | ıled Caste, Schedul | led Tribe and Otl | her Backward | d Classes | | | |
| (Central List). | | | | | | | |
| | Signa | ture with seal of | · | | | | |
| | | | Name: Designat | ion: | | | |
| | | | Designat | 1011. <u> </u> | | | |
| ent Passport | | | | | | | |
| attested | | | | | | | |
| tograph of | | | | | | | |
| applicant | | | | | | | |
| | | | | | | | |
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the

^{*}Note: Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{**}Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of IS years

^{***}Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

Candidates already employed in Central/State Govt./Autonomous Institutions/Statutory Organizations/PSUs under Central/State Govt. should get the following endorsement signed by their present employer (appointing authority).

NO OBJECTION CERTIFICATE

| 1. | Certified that Dr./Shri/Smt./Ki | umari | | | | | | | | |
|-------|--|-----------------------------------|----------------------------|--|--|--|--|--|--|--|
| | holds a post of | | for the period | | | | | | | |
| | from | to | in this | | | | | | | |
| | Department/Office/Institution/Organization. I have no objection to his/her application being | | | | | | | | | |
| | considered for the post of | | in the Department | | | | | | | |
| | of | in | AIIMS, Bhubaneswar. In the | | | | | | | |
| | | the post, he/she will be relieved | ž ž | | | | | | | |
| 2. | | abmitted his/her application | <u>-</u> | | | | | | | |
| No. | : | Signature : | | | | | | | | |
| Dated | : | Designation: | | | | | | | | |
| | | (Seal with Name & Desig | gnation) | | | | | | | |

Office Stamp



Annexure-IV

Paste recent passport sized photograph

अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर

All India Institute of Medical Sciences, Bhubaneswar

BRIEF OF THE CANDIDATE

| Name | | | | | | | | | | | |
|------------------------|-----------|----------|---------------------|----------|---------|------------------------|-------|--------------------------|-----------|------------|-----|
| Post Applied For | | | | | | | | | | | |
| Department/Disc | ipline | | | | T | - | | | Γ | 1 | |
| Date of Birth | | | Year | Mont | h | Day | A | ge as on | Year | Month | Day |
| | | | | | | | ••••• | ••••• | | | |
| Educational Qua | | | | | | 1 | | | | | |
| Qualification | 7 | Year o | f Passing | No. of A | ttempts | 1 | | Instit | ution | | |
| H.S.C | | | | | | 1 | | | | | |
| +2 Science | | | | | | | | | | | |
| MBBS/B.Sc./BDS | | | | | | | | | | | |
| M.D./M.S./M.Sc./ | MDS | | | | | | | | | | |
| D.M./M.Ch/PhD | | | | | | | | | | | |
| D.N.B | | | | | | | | | | | |
| PGDND | | | | | | | | | | | |
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| | | | | | | | | | | | |
| Experience(Teacl | | | | | | | | | | | |
| Level/Designation | | From | | To | | Duration | | Organization/Institution | | | |
| | | | | | | (Year/ | | | | | |
| | | | | | MIC | onth/Day) | | | | | |
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| Paper Publication | | | N T T | | | 4.1 | • | | 4 7 4 | O 6 | |
| Published in | Index | æd | Non-In | dexed | | ccepted Publication | | Pres | sented at | Conference | es |
| National | | | | | | ивпсан |)11 | | | | |
| International | | | | | | | | | | | |
| Total | | | | | | | | | | | |
| Chapter in Books | | | | | | | | | | | |
| | | | | | | | | | | | |
| Awards/Recognit | | | | | | | | | | | |
| Any other inform | | on ! - ' | | | | | | | | | |
| Notice period req | lairea ta | or Joi | nıng | | | | | | | | |

Date:

Signature of the Candidates

(Contd...)

| Deta | Details of Best Five Publications: | | | | | |
|------|------------------------------------|--|--|--|--|--|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

Date: Signature of the Candidates



अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर

All India Institute of Medical Sciences, Bhubaneswar सिजुआ, डाक:डुमुडुमा,भुवनेश्वर -751019

Sijua, Post: Dumuduma, Bhubaneswar - 751 019

Annexure for the post of Professor on Deputation Basis

| 1 | Name of th | e candi | date | | | | | |
|---|--|-------------------------|--------------|---------------|-------------------------|-------------------|--|---|
| 2. | i) Date of o | ntry into service | | | | | | |
| | ii) Date of Retirement | | | | | | | |
| 3. | | | | _ | • | close a separat | e sheet duly | authenticated by |
| | your signa | | _ | | | * Pay-Band and G | | |
| | | t held on llar basis | From | | | ne post (in det | Nature of Duties detail) highlighting experience juired for the post applied for | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | P/MACP are pe | | |
| | | | | | | | | oost held on regular where such benefits |
| | s to be menti e been drawn | | • | | - | • | Grade Tay | where such benefits |
| | Office/Institu | ıtion | Pav. Pav Ban | d and Grade l | Pay drawn und | er | From | То |
| | 0 1110 () 1110 (100 | | ACP/ MACP | | ay arawir ara | | | |
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| | | | | | | | | |
| 4. | | - | | | Ad-hoc | or | | |
| _ | | _ | | ent or Perm | , | . 1 | 4-4 | |
| 5. | | | | | n deputation (c) Name o | n basis, please s | | he Post and Pay of the nost |
| ` / | (a) The date of initial appointment appointment (b) Period of appointment appointment deputation (c) Name of the parent office/organization to which the applicant belongs (d) Name of the Post and Pay of the | | | | | | ubstantive capacity in the | |
| | | | | | | | | |
| | | | | | | | | |
| Note | 2 -1: In case o | of Offic | ers already | on deputat | ion, the app | licants of such | officers show | ld be forwarded by |
| the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity | | | | | | | | |
| Certificate. | | | | | | | | |
| Note-2: Information under Column 5(c) & (d) above must be given in all cases where a person is holding a | | | | | | | | |
| | post on deputation outside the cadre/organisation but still maintaining a lien in his parent cadre/organisation. | | | | | | | |
| | caure/01 | Samsa | | | | | | |

| 6. | If any post held on Dep | utation in the past by the | | |
|-------------------------------|------------------------------|-----------------------------|------------------|--|
| | applicant, date of return fi | rom the last deputation and | | |
| | other details. | | | |
| 7. | Total emoluments per mor | nth now drawn | | |
| Basic Pay in the PB Grade Pay | | | Total Emoluments | |
| | | | | |
| | | | | |

| Date: | (Signature of the Candidate) |
|-------|------------------------------|
| 2000. | (Signature of the Canadate) |

Certification by the Employer / Cadre Controlling Authority

- 1. The information / details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.
- 2. Also certified that:
- (i) There is no vigilance or disciplinary case pending / contemplated against Shri / Smt.
- (ii) His/Her integrity is certified.
- (iii) His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- (iv) No major/minor penalty has been imposed on him/her during the last 10 years OR a list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

Countersigned (Employer/Cadre Controlling Authority with Seal)